

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Lillian L. Hentz
 Debtor

Case No. 16-13293-jkf
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Antoinett
 Form ID: 138NEW

Page 1 of 2
 Total Noticed: 19

Date Rcvd: Dec 13, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 15, 2019.

db +Lillian L. Hentz, 1526 W. Blavis Street, Philadelphia, PA 19140-1931
 13761812 ECMC, PO BOX 16408, ST. PAUL, MN 55116-0408
 13724257 +John L. McClain and Associates, PO Box 123, Narberth, PA 19072-0123
 13724258 #+Lillian L. Hentz, 4800 N. 13th Street, Philadelphia, PA 19141-3427
 13785924 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
 (address filed with court: Nationstar Mortgage LLC, ATTN: Bankruptcy Department,
 P.O. Box 619096, Dallas, TX 75261-9741)
 13724259 +Nationstar Mortgage, PO Box 650783, Dallas, TX 75265-0783
 13724261 +Philadelphia Fed Cr Un, 12800 Townsend Rd, Philadelphia, PA 19154-1095
 13724262 Philadelphia Gas Works, Po Box 11700, Newark, NJ 07101-4700
 13851253 +Temple University, 1803 N. Broad Street, Room 216-Carnell Hall,
 Philadelphia, PA 19122-6104
 13724264 +Wffinancial, Attention: Bankruptcy, PO Box 29704, Phoenix, AZ 85038-9704

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg

E-mail/Text: megan.harper@phila.gov Dec 14 2019 02:56:50 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 14 2019 02:56:22
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Dec 14 2019 02:56:39 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 13814791 E-mail/Text: megan.harper@phila.gov Dec 14 2019 02:56:50 City of Philadelphia,
 Law Department Tax Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor,
 Philadelphia, PA 19102-1595
 13724255 E-mail/Text: megan.harper@phila.gov Dec 14 2019 02:56:50 City of Philadelphia,
 Law Dept. - Tax Unit, 1401 JFK Blvd. 5th Floor, Phila., PA 19102
 13724256 E-mail/Text: cio.bncmail@irs.gov Dec 14 2019 02:55:55 IRS, PO Box 9038,
 Andover, MA 01810-9041
 13724260 +E-mail/Text: nod.referrals@fedphe.com Dec 14 2019 02:55:50 Phelan, Hallinan & Schmieg, LLP,
 1617 JFK Boulevard, Ste 1400, Philadelphia, PA 19103-1814
 13724263 +E-mail/PDF: RACBANKRUPTCY@BBANDT.COM Dec 14 2019 02:59:21 Regional Acceptance Co,
 621 W Newport Pike, Wilmington, DE 19804-3235
 13735431 E-mail/PDF: RACBANKRUPTCY@BBANDT.COM Dec 14 2019 02:59:21 Regional Acceptance Corporation,
 PO Box 1847, Wilson, NC 27894-1847

TOTAL: 9

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 15, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 13, 2019 at the address(es) listed below:

JOHN L. MCCLAIN on behalf of Debtor Lillian L. Hentz aaamccclain@aol.com, edpabankcourt@aol.com
JOSHUA ISAAC GOLDMAN on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com,
bkgroup@kmlawgroup.com
KEVIN G. MCDONALD on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com
MATTEO SAMUEL WEINER on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com
POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecfmil@readingch13.com
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com
THOMAS I. PULEO on behalf of Creditor NATIONSTAR MORTGAGE LLC tpuleo@kmlawgroup.com,
bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

In Re: Lillian L. Hentz
Debtor(s)

Bankruptcy No: 16-13293-jkf
Chapter: 13

NOTICE OF DEADLINES

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

1. The Standing Chapter 13 Trustee has filed his final report and account.
- ☒ 2. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed **within 30 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.
- ☒ 3. Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing **within 14 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.
4. All objections must be filed with the Clerk at the following address:

900 Market Street
Suite 400
Philadelphia, PA 19107

5. In the absence of any objection, the Court may approve the Trustee's Final Report and Account and enter the Order of Discharge.

For The Court
Timothy B. McGrath
Clerk of Court

Dated: 12/13/19